

AFFILIATE CHAPTER ANNUAL REPORT

Chapter Name: Horological Society of New York

Chapter Mailing Address: 20 West 44th St. Room 506 New York, NY 10036

Current Officers (as of June 30)

PRESIDENT <u>Nicholas Manousos</u>	TREASURER <u>Charles Salomon</u>	TYPE OF ASSOCIATION <input type="checkbox"/> STATE ASSOCIATION How many Guilds in STATE ASSOCIATION? _____ ARE YOU INCORPORATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes please provide a copy of articles of incorporation <u>already on file</u>
1ST VICE PRESIDENT <u>John Teifert</u>	SECRETARY	
2ND VICE PRESIDENT	KEY CONTACT PERSON <u>Edwin Hydeman</u>	
OTHER	OTHER	

NUMBER OF MEMBERS AWC I _____ Non-AWC I _____ NUMBER OF REGULARLY SCHEDULED MEETINGS PER YEAR <u>10</u> * PROGRAMS PRESENTED * NUMBER OF AWC I BENCH COURSES <u>0</u> NUMBER OF AWC I FILM OR SLIDE / TAPE PROGRAMS <u>0</u> NUMBER OF AWC I SPEAKERS <u>0</u> NUMBER OF TECHNICAL PROGRAMS FROM INDUSTRY <u>6</u> NUMBER OF TECHNICAL PROGRAMS BY MEMBERS <u>6</u> NUMBER OF PROGRAMS RELATED TO THE PROFESSION * <u>9</u> NUMBER OF PROGRAMS NOT RELATED TO THE PROFESSION * <u>0</u>	ANNUAL DUES REGULAR MEMBER <u>\$ 100 -</u> ASSOCIATE MEMBER <u>\$ N/A</u> STUDENT MEMBER <u>\$ 0</u> OTHER <u>\$ N/A</u>	ELECTION POLICY <input type="checkbox"/> MEMBERS ELECT DIRECTORS <input type="checkbox"/> MEMBERS ELECT OFFICERS (PRES., ETC.) <input checked="" type="checkbox"/> DIRECTORS ELECT OFFICERS OTHER : _____ DO YOU PUBLISH A NEWSLETTER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No HOW OFTEN? <u>monthly</u> PAID ADS? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No PRINTED BY: <input type="checkbox"/> PROFESSIONAL <input type="checkbox"/> ASSOCIATION ANNUAL CONVENTION? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No DATE USUALLY HELD: <u>Sept</u>
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SOCIAL ACTIVITIES (PLEASE DESCRIBE)

Annual Gala w/ Auction

CIVIC CONTRIBUTIONS-PLEASE ATTACH SEPARATE SHEET GIVING DETAILS

PLEASE USE THE BACK TO DISCUSS: (A) FUTURE PLANS (B) MOST SUCCESSFUL PROJECTS (C) COMMENTS (D) PROPOSALS TO AWC I BOARD OF DIRECTORS	REPORT PREPARED BY: NAME: <u>Edwin Hydeman</u> TITLE: <u>Executive Director</u>
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IF ADDITIONAL SPACE IS REQUIRED, ATTACH ADDITIONAL SHEET

(A) Future Plans

Expansion of office, library, classroom, scholarship fund,
endowment, adding a museum

(B) Most Successful Projects

(C) Comments

(E) Proposals For the AWCII Board of Directors