

AFFILIATE CHAPTER ANNUAL REPORT

Chapter Name: Massachusetts Watchmakers and Clockmakers Association

Chapter Mailing Address: Watertown Watch and Clock, 230 California St. Newton, MA 02458

Current Officers (as of June 30)

| | | |
|---|--|---|
| PRESIDENT William M. Moser | TREASURER Susan Faccenda Peghiny | TYPE OF ASSOCIATION <input checked="" type="checkbox"/> STATE ASSOCIATION How many Guilds in STATE ASSOCIATION? <u>1</u> ARE YOU INCORPORATED? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes please provide a copy of articles of incorporation |
| 1ST VICE PRESIDENT Dave Kurdzionak | SECRETARY Conrad Fitton | |
| 2ND VICE PRESIDENT | KEY CONTACT PERSON Finance Secretary: Christopher Carey 617-244-3779 | |
| OTHER Former President and BOD. Nick V. Butt | OTHER | |

| | | |
|--|---|---|
| NUMBER OF MEMBERS AWCI <u>10</u> Non-AWCI _____ NUMBER OF REGULARLY SCHEDULED MEETINGS PER YEAR Five * PROGRAMS PRESENTED * NUMBER OF AWCI BENCH COURSES <u>0</u> NUMBER OF AWCI FILM OR SLIDE / TAPE PROGRAMS <u>0</u> NUMBER OF AWCI SPEAKERS <u>1</u> NUMBER OF TECHNICAL PROGRAMS FROM INDUSTRY <u>0</u> NUMBER OF TECHNICAL PROGRAMS BY MEMBERS <u>2</u> NUMBER OF PROGRAMS RELATED TO THE PROFESSION * <u>0</u> NUMBER OF PROGRAMS NOT RELATED TO THE PROFESSION * <u>0</u> | ANNUAL DUES REGULAR MEMBER \$ \$35.00 ASSOCIATE MEMBER \$ _____ STUDENT MEMBER \$ _____ OTHER \$ _____ | ELECTION POLICY <input checked="" type="checkbox"/> MEMBERS ELECT DIRECTORS <input checked="" type="checkbox"/> MEMBERS ELECT OFFICERS (PRES., ETC.) <input type="checkbox"/> DIRECTORS ELECT OFFICERS OTHER : _____ DO YOU PUBLISH A NEWSLETTER? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No HOW OFTEN? PAID ADS? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No PRINTED BY: <input type="checkbox"/> PROFESSIONAL <input type="checkbox"/> ASSOCIATION ANNUAL CONVENTION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No DATE USUALLY HELD: _____ |
|--|---|---|

SOCIAL ACTIVITIES (PLEASE DESCRIBE)

Five association meetings per year at a local restaurant/lecture hall providing local professionals the opportunity to network, learn, and discuss the passion and industry of Horology.

CIVIC CONTRIBUTIONS-PLEASE ATTACH SEPARATE SHEET GIVING DETAILS

| | |
|--|--|
| PLEASE USE THE BACK TO DISCUSS: (A) FUTURE PLANS (B) MOST SUCCESSFUL PROJECTS (C) COMMENTS (D) PROPOSALS TO AWCI BOARD OF DIRECTORS | REPORT PREPARED BY: NAME: William M. Moser TITLE: President |
|--|--|

IF ADDITIONAL SPACE IS REQUIRED, ATTACH ADDITIONAL SHEET

(A) Future Plans

Develop an interactive website providing our members and new prospects the ability to locate and attend our upcoming meetings. We would also like to include a digital newsletter/blog, online due rendering, advertising, recruitment, and online educational inspirations. Site revealing on 9/25/2018

Provide our members with certified AWCI academic courses once to twice per year

We hope to develop an association headquarters and increase membership by 20% by second quarter 2019.

Establish a local business index for prospective clients to find our professional members

Increasing our social media presence, and creating advertisements for recruitment

(B) Most Successful Projects

Our latest project and en-devour is a collective meeting of horological and business intellect to locate the most effective strategy to keep our organization alive for the next generation of Watchmakers and Clockmakers.

(C) Comments

Ultimately our organization has struggled with member retention and recruitment, the it is our highest priority to maintain our professional and academically sound principals in the region whilst greatly increasing our membership. We hope to open our doors to enthusiasts, collectors, and other Horological professionals within the our great commonwealth.

(E) Proposals For the AWCI Board of Directors

We are looking forward to the AWCI educational tour-bus, our members would be excited and motivated to pursue courses if it was able to make a trip to the New England area.