

AFFILIATE CHAPTER ANNUAL REPORT

Chapter Name: Midwest Clock and Watch maker Assn.
Chapter Mailing Address: 1169 Veronica Lane Mendota Hgts Mn 55118

Current Officers (as of June 30)

PRESIDENT <u>Fred Fischer</u>	TREASURER <u>Wes Cotter</u>	TYPE OF ASSOCIATION <input type="checkbox"/> STATE ASSOCIATION How many Guilds in STATE ASSOCIATION? _____ ARE YOU INCORPORATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes please provide a copy of articles of incorporation <div style="text-align: center; font-size: 1.5em;"><u>501C</u></div>
1ST VICE PRESIDENT	SECRETARY <u>Sto Lelievre</u>	
2ND VICE PRESIDENT	KEY CONTACT PERSON	
OTHER	OTHER	

NUMBER OF MEMBERS AWCI <u>12</u> Non-AWCI <u>20</u> NUMBER OF REGULARLY SCHEDULED MEETINGS PER YEAR <u>5</u> * PROGRAMS PRESENTED * NUMBER OF AWCI BENCH COURSES <u>0</u> NUMBER OF AWCI FILM OR SLIDE / TAPE PROGRAMS <u>0</u> NUMBER OF AWCI SPEAKERS <u>0</u> NUMBER OF TECHNICAL PROGRAMS FROM INDUSTRY <u>1</u> NUMBER OF TECHNICAL PROGRAMS BY MEMBERS <u>3</u> NUMBER OF PROGRAMS RELATED TO THE PROFESSION * <u>1</u> NUMBER OF PROGRAMS NOT RELATED TO THE PROFESSION * _____	ANNUAL DUES REGULAR MEMBER <div style="text-align: center; font-size: 1.5em;">\$ <u>35⁰⁰</u></div> ASSOCIATE MEMBER <div style="text-align: center; font-size: 1.5em;">\$ <u>X</u></div> STUDENT MEMBER <div style="text-align: center; font-size: 1.5em;">\$ <u>X</u></div> OTHER <div style="text-align: center; font-size: 1.5em;">\$ <u>X</u></div>	ELECTION POLICY <input type="checkbox"/> MEMBERS ELECT DIRECTORS <input type="checkbox"/> MEMBERS ELECT OFFICERS (PRES., ETC.) <input checked="" type="checkbox"/> DIRECTORS ELECT OFFICERS OTHER : _____ DO YOU PUBLISH A NEWSLETTER? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No HOW OFTEN? PAID ADS? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No PRINTED BY: <input type="checkbox"/> PROFESSIONAL <input type="checkbox"/> ASSOCIATION ANNUAL CONVENTION? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No DATE USUALLY HELD: <u>First week of May</u>
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SOCIAL ACTIVITIES (PLEASE DESCRIBE)

None

CIVIC CONTRIBUTIONS-PLEASE ATTACH SEPARATE SHEET GIVING DETAILS

PLEASE USE THE BACK TO DISCUSS: (A) FUTURE PLANS (B) MOST SUCCESSFUL PROJECTS (C) COMMENTS (D) PROPOSALS TO AWCI BOARD OF DIRECTORS	REPORT PREPARED BY: NAME: TITLE:
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IF ADDITIONAL SPACE IS REQUIRED, ATTACH ADDITIONAL SHEET

(A) Future Plans

Continued work with Minnesota Clock Guild.

(B) Most Successful Projects

J. B. Hudson challenge. Build a clock win \$1000. 7 presenters - Big Hit. Hope to make it a yearly ~~event~~ event.

(C) Comments

(E) Proposals For the AWCII Board of Directors

None

AFFILIATE CHAPTER CONVENTION QUESTIONNAIRE

Because the sharing of experience is one of the real values of our Affiliate Chapters group, we ask that you please complete this questionnaire on your annual convention. Each chapter can draw upon the information on this form to help make its convention better, and those chapters which don't hold such a convention may be inspired to begin planning their own.

Please answer as fully as possible. A copy of your last convention booklet for each chapter at our next meeting would be a useful adjunct to this report.

PLANNING

1. Convention is planned by:

- Executive officers and directors
 Permanent convention committee
 Temporary convention committee
 Other (please specify) _____

2. How long before the convention are:

- a. Dates and location confirmed? *6-9 months*
b. Speakers and program confirmed? *4-6 weeks*
c. Publicity activities begun? *Limited to Email/Website/Facebook*
d. Registration forms sent? *on website for printing*
e. Exhibitors invited? *1 to 5 months in advance*

3. When and where was your last convention held?

Always first week of May *VFW - Mendota Hqts last 4 years*

4. How many days does your convention last?

2 day

5. How many conventions have you held to date?

23 years in operation

FUNDING

1. Your convention is funded by:

- Registration fees all part* _____
 Association treasury all part* _____
 Convention booklet ad all part* _____
 Exhibitors fees all part* _____
 Other *Dues* _____

*Please give approximate percentage

2. Are guest speakers charged for:
- a. registration fees? Yes No
b. meals? Yes No
c. rooms? Yes No
d. other activities? _____

3. What was the registration fee for your last convention? *\$ 35.00*

PROGRAM

1. What types of activities and programs are usually included in your typical convention?

- Annual business meeting
- AWCI speakers
- Industry speakers
- AWCI bench courses
- Other related activities related artists and trade
- Banquet
- Tours
- Other social activities _____

ATTENDANCE

1. Those invited to attend are: Members Non-Members Family

2. What was the attendance at your last convention?

32

3. What percentage of members attends your convention?

90 + %

4. Do you provide for registration for certain programs only? Yes No

5. What is your policy on advance registration, i.e., is it required? Yes No

a. Are incentives offered? Yes No

b. If so, what are they? early bird discount of \$5

CONVENTION BOOKLET

1. Do you publish a convention booklet? Yes No

2. Do you plan for booklet ads to: Show a profit Cover production costs only?

N/A

3. Are any profits applied to other convention costs? Yes No

N/A

4. What is your latest fee for a full-page ad?

N/A

5. How many copies of your last convention booklet were circulated?

6. These were given to: Attendees only All members Others (describe) _____

PUBLICITY

1. We use the following forms of publicity:

- Descriptive brochure with registration blank
- Association newsletter
- Trade ads
- Signs
- Cooperative mailings by AWCI/by material houses
- Other (describe if not covered below) Website / Face book

2. Do you arrange for: TV coverage Radio coverage
 Local press coverage Trade publication coverage

EXHIBITORS

1. Do you invite members of our industry to set up exhibits? Yes No

2. Do you make space arrangements for them? Yes No

If so, do you charge rent to: No Cover cost Make a profit

3. Do you schedule time for exhibit viewing? Yes No

COMMENTS (Attach a separate sheet if necessary) _____

Affiliate Chapter: Midwest Clock and Watchmakers Assn
Prepared by: Fred Fisher
651-429-3340