

AFFILIATE CHAPTER ANNUAL REPORT

Chapter Name: Horological Association of Virginia

Chapter Mailing Address:

Current or Newly Elected Officers

PRESIDENT	TREASURER	TYPE OF ASSOCIATION <input type="checkbox"/> STATE ASSOCIATION How many Guilds in STATE ASSOCIATION? _____ <input type="checkbox"/> LOCAL OR METROPOLITAN ASSOCIATION ARE YOU INCORPORATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No OTHER _____
1ST VICE PRESIDENT	EXECUTIVE SECRETARY	
2ND VICE PRESIDENT	KEY CONTACT PERSON	
SECRETARY	OTHER	

NUMBER OF MEMBERS	ANNUAL DUES	ELECTION POLICY <input type="checkbox"/> MEMBERS ELECT DIRECTORS <input type="checkbox"/> MEMBERS ELECT OFFICERS (PRES., ETC.) <input type="checkbox"/> DIRECTORS ELECT OFFICERS OTHER : _____
NUMBER OF REGULARLY SCHEDULED MEETINGS PER YEAR	REGULAR MEMBER \$	
* PROGRAMS PRESENTED *	ASSOCIATE MEMBER \$	DO YOU PUBLISH A NEWSLETTER? <input type="checkbox"/> Yes <input type="checkbox"/> No HOW OFTEN? PAID ADS? <input type="checkbox"/> Yes <input type="checkbox"/> No PRINTED BY: <input type="checkbox"/> PROFESSIONAL <input type="checkbox"/> ASSOCIATION ANNUAL CONVENTION? <input type="checkbox"/> Yes <input type="checkbox"/> No DATE USUALLY HELD: _____
NUMBER OF AWI BENCH COURSES _____	STUDENT MEMBER \$	
NUMBER OF AWI FILM OR SLIDE / TAPE PROGRAMS _____	OTHER \$	
NUMBER OF AWI SPEAKERS _____		
NUMBER OF TECHNICAL PROGRAMS FROM INDUSTRY _____		
NUMBER OF TECHNICAL PROGRAMS BY MEMBERS _____		
NUMBER OF PROGRAMS RELATED TO THE PROFESSION *		
NUMBER OF PROGRAMS NOT RELATED TO THE PROFESSION *		

SOCIAL ACTIVITIES (PLEASE DESCRIBE)

CIVIC CONTRIBUTIONS-PLEASE ATTACH SEPARATE SHEET GIVING DETAILS

PLEASE USE THE BACK TO DISCUSS: (A) FUTURE PLANS (B) MOST SUCCESSFUL PROJECTS (C) COMMENTS (D) PROPOSALS TO AWI BOARD OF DIRECTORS	REPORT PREPARED BY: NAME: TITLE :
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IF ADDITIONAL SPACE IS REQUIRED, ATTACH ADDITIONAL SHEET

(A) Future Plans

(B) Most Successful Projects

(C) Comments

(E) Proposals For the AWI Board of Directors